

# North Whidbey Sportsmen's Association

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## 20 NEW MEMBER APPLICATION

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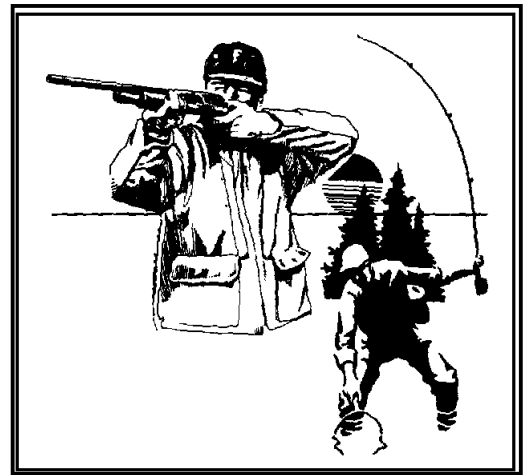
The NORTH WHIDBEY SPORTSMEN'S ASSOCIATION is open to all persons eighteen years of age & older. Membership privileges begin upon receipt of membership card.

**ANNUAL DUES ARE \$60.00. MEMBERSHIP RENEWALS ARE DUE BY THE MEMBERSHIP MEETING IN MARCH EACH YEAR. IF NOT PAID BY DUE DATE YOU WILL BE CONSIDERED A NEW MEMBER AND BE REQUIRED TO GO THROUGH THE NEW MEMBER PROCEDURES.**

I hereby apply for membership to NORTH WHIDBEY SPORTSMEN'S ASSOCIATION. I agree to comply with the BYLAWS and to support the objectives of the Association. I am expected to participate in club activities and to serve on at least one committee. When using Association facilities I must be able to provide proof of membership upon request. I am fully aware and understand that I am responsible for my actions and the actions of my guests.

### Release and Waiver of Civil Claims

For the consideration of being permitted to shoot at North Whidbey Sportsmen's Association, for myself, my heirs, assigns, or other successors in interest, I do hereby release and forever discharge the North Whidbey Sportsmen's Association, trustees, officers, duly appointed officials, or volunteers from any and all liability for existing and future claims, damages, and causes of action of any nature whatsoever which I may have caused or which may injure me as a result of the acts or omissions of the North Whidbey Sportsmen's Association officers, trustees, duly appointed officials, volunteers, or guests who I am accompanying or shooting event with, or the acts or omissions of any third person, or which otherwise arise as a result of my participating in any club event, and I do hereby waive any civil claims against the North Whidbey Sportsmen's Association, trustees, officers, duly appointed officials, or volunteers for personal injuries, or medical expenses or any specific damages of whatever nature, which might arise during or as a result of my participation in any club event.



\_\_\_\_\_  
SIGNATURE OF APPLICANT

\_\_\_\_\_  
DATE\*

*\*You MUST attend orientation within 90 days of submitting application. Failure to do so will require that you resubmit your application and release authorization form (including fee)*

(please print your name and address CLEARLY)

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

BIRTH DATE \_\_\_\_\_ EMAIL \_\_\_\_\_

**COMMITTEES** (please circle as many as you would like, but choose at least one)

ARCHERY	BUILDINGS	GROUNDS	HUNTER EDUCATION
KITCHEN	PISTOL	RAFFLE	RIFLE
			TRAP

FOR OFFICE USE ONLY

BACK GROUND CHECK FEE (NON REFUNDABLE) \_\_\_\_\_ APPROVED \_\_\_\_\_

New Membership Indoctrination \_\_\_\_\_ Dues Paid \_\_\_\_\_ Card RCV'D \_\_\_\_\_